

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEBRASKA

IN RE: ) Case No: BK 10- 83596  
)  
) CHAPTER 9  
SANITARY AND IMPROVEMENT DISTRICT )  
)  
NO. 528 OF DOUGLAS COUNTY, )  
)  
NEBRASKA )  
)  
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**CERTIFICATE OF SERVICE**

I hereby certify that on December 21, 2010, the following documents were served by depositing copies thereof in the United States mail, first class postage prepaid, addressed to all the creditors on the debtor's mailing matrix, attached as Exhibit "A" hereto:

1. NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF.

SANITARY AND IMPROVEMENT DISTRICT  
NO. 528 OF DOUGLAS COUNTY,  
NEBRASKA,

Dated this 3rd day of January, 2011

By: /s/Brian C. Doyle  
Brian C. Doyle (#23001)  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, Nebraska 68144  
(402) 334-0700  
Fax: (402)-334-0815  
brian@fdjlaw.com  
Attorney for said Debtor

Barbara Udes Shaw,  
Charitable Foundation  
17007 Marcy  
Omaha, NE, 68118

Douglas County Attorney  
Hall of Justice  
17<sup>th</sup> and Farnam  
Omaha, NE 68183

Douglas County Treasurer  
1819 Farnam Street  
Omaha, NE 68183

First National Bank of Omaha  
1620 Dodge Street  
Omaha, NE 68197

F Lynne Udes Scott,  
Charitable Foundation  
17007 Marcy  
Omaha, NE, 68118

US Investment Partnership  
17007 Marcy  
Omaha, NE, 68118

US Investment Partnership II  
17007 Marcy  
Omaha, NE, 68118